

# 02-0705 PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail**

**Mail Stop ISSUE FEE**  
**Commissioner for Patents**  
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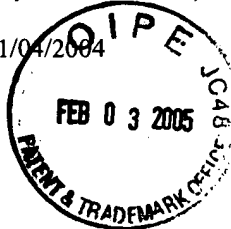
CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

26161

7590

11/04/2004

**FISH & RICHARDSON P.C.**  
**225 FRANKLIN STREET**  
**BOSTON, MA 02110-2804**



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## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service as Express Mail in an envelope addressed to the Mail Stop ISSUE FEE address above, on the date indicated below.

<b>Sharon Fernald</b>	(Depositor's name)
<i>Sharon Fernald</i>	(Signature)
<b>2/3/2005</b>	(Date)

02/09/2005 LWONDIM2 00000037 09921181

01 FC:2501 700.00 DP  
 02 FC:1504 300.00 DP  
 03 FC:8001 9.00 DP

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/921,181	08/02/2001	Mark Chiappetta	09945-006001	6104

TITLE OF INVENTION: SONAR SCANNER

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$1000	02/04/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
PIHULIC, DANIEL T.	3662	367-098000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Fish & Richardson P.C.
- 2.
- 3.

### 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE (CITY AND STATE OR COUNTRY)

iRobot Corporation

Burlington, MA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ individual ☒ corporation or other private group entity ☐ government

#### 4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
☒ Publication Fee  
☒ Advance Order - # of Copies 3

#### 4b. Payment of Fee(s):

- ☒ A check in the amount of the fee(s) is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.  
☒ The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1050 (enclose an extra copy of this form).

Director of Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

*Paul A. Pysher*

Paul A. Pysher  
 40,780

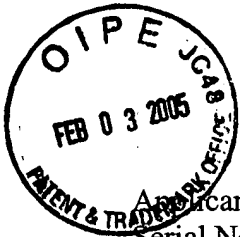
(Date) February 3, 2005

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TRANSMIT THIS FORM WITH FEE(S)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Mark Chiappetta  
Serial No. : 09/921,181  
Filed : August 2, 2001  
Title : SONAR SCANNER

Art Unit : 3662  
Examiner : Daniel T. Pihulic  
Confirmation No.: 6104  
Notice of Allowance Date: November 4, 2004

**MAIL STOP ISSUE FEE**

Commissioner for Patents  
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RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed November 4, 2004, enclosed are a completed issue fee transmittal form PTOL-85b and a check for \$1009 for the required issue fee and publication fee, including patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Date: February 3, 2005

  
Paul A. Pysher  
Reg. No. 40,780

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CERTIFICATE OF MAILING BY EXPRESS MAIL

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February 4, 2005  
Date of Deposit